

THE 11TH SUNDAY AFTER PENTECOST



Sunday, August 24, 2025
8:00 A.M. Eucharist, Rite One

CALVARY EPISCOPAL CHURCH

806 THOMPSON ROAD
RICHMOND, TX 77469
281.342.2147
WWW.CALVARYRICHMOND.ORG

THE REV. RALPH B. MORGAN, RECTOR
THE REV. NANCY WILKES, DEACON

Calvary welcomes and embraces all who join us in doing the work of Christ in our community.

THE WORD OF GOD

PRELUDE BY RACHEL QIAN - Sonatina in C Major, Op 36 No 1 by Clementi

PROCESSIONAL HYMN 556 - Rejoice, ye pure in heart!

1. Rejoice, ye pure in heart!

Rejoice, give thanks, and sing!

*Your glorious banner wave on high,
the cross of Christ your King.*

REFRAIN:

Rejoice, rejoice,

rejoice, give thanks, and sing.

2. With all the angel choirs,

with all the saints of earth,

*pour out the strains of joy and bliss,
true rapture, noblest mirth.*

3. Your clear hosannas raise,

and alleluias loud;

*while answering echoes upward float,
like wreaths of incense cloud.*

4. Yes, on through life's long path,

still chanting as ye go,

*from youth to age, by night and day,
in gladness and in woe.*

5. Still lift your standard high,

still march in firm array,

*as warriors through the darkness toil,
till dawns the golden day.*

WELCOME AND ACCLAMATION

BCP 323

Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA

Hymn # S-278

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

*you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. **Amen.**

THE LESSONS

A READING FROM THE PROPHET JEREMIAH

Jeremiah 1:4-10

The word of the Lord came to me saying,

**“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”**

Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me,

**“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,
says the Lord.”**

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

**“Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”**

The Word of the Lord.

Thanks be to God.

Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.

Bless the Lord, O my soul, *
and forget not all his benefits.

He forgives all your sins *
and heals all your infirmities;

He redeems your life from the grave *
and crowns you with mercy and loving-kindness;

He satisfies you with good things, *
and your youth is renewed like an eagle's.

The Lord executes righteousness *
and judgment for all who are oppressed.

He made his ways known to Moses *
and his works to the children of Israel.

The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

A READING FROM THE PROPHET ISAIAH

Isaiah 58:9b-14

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the Lord honorable;

if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN - Healer of Our Every Ill

REFRAIN:

*Healer of our every ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.*

*1. You who know our fears and sadness,
grace us with your peace and gladness;
Spirit of all comfort, fill our hearts.*

*2. In the pain and joy beholding
how your grace is still unfolding,
give us all your vision, God of love.*

*3. Give us strength to love each other,
every sister, every brother;
Spirit of all kindness, be our guide.*

*4. You who know each thought and feeling,
teach us all your way of healing;
Spirit of compassion, fill each heart.*

THE GOSPEL

Luke 13:10-17

The Holy Gospel of our Lord Jesus Christ according to Luke
Glory be to thee, O Lord.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

Praise be to thee, O Christ.

THE NICENE CREED (Standing as you are able.)

BCP 326

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**
Through him all things were made.
For us and for our salvation he came down from heaven:
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form VI, BCP 392

In peace, we pray to you, Lord God.
Silence
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop; Andy, Jeff, Kai, Héctor, and Brian our Bishops; Ralph our Priest; Nancy our Deacon; and for all bishops and other ministers, including the Vestry, staff, and ministry leaders of Calvary Church;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially _____;

Silence - The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We pray for all who have died, especially _____, that they may have a place in your eternal kingdom.

Silence - The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Almighty God, as summer comes to an end and we begin a new season, we pray that you will bless this Calvary Church family. Shine your light in us, through us, and over us. Fill us with your Spirit of love and clothe us with your righteousness. Especially give us your grace, wisdom, and boldness as we worship you and do the work of Christ in our community. May we reflect your peace and hope in this world, for your glory. **Amen.**

Celebrant adds a concluding Collect

CONFESSION OF SIN *(The people may kneel or stand.)*

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *(Standing as you are able.)*

The peace of the Lord be always with you.

And with thy spirit.

THE HOLY COMMUNION

THE OFFERTORY HYMN LEVAS 65 - Bless the Lord, O My Soul

<i>Bless the Lord, O my soul:</i>	<i>He has done great things,</i>
<i>And all that is within me,</i>	<i>He has done great things,</i>
<i>Bless his holy name.</i>	<i>He has done great things,</i>
	<i>Bless his holy name!</i>

THE DOXOLOGY

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

THE GREAT THANKSGIVING (Standing as you are able.)

Eucharistic Prayer I, BCP 333

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. *(The priest adds a Proper Preface.)*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Hymnal S-125

(The people may kneel or stand.)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to pray,

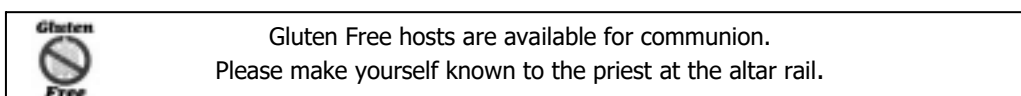
***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



If you have a special prayer need, step into the side chapel after you receive communion, and a member of the Prayer Team will pray with you.

COMMUNION HYMN 318 - Here, O my Lord, I see thee face to face

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| <p>1. Here, O my Lord, I see thee face to face;
here would I touch and handle things unseen;
here grasp with firmer hand eternal grace,
and all my weariness upon thee lean.</p> <p>2. Here would I feed upon the Bread of God;
here drink with thee the royal Wine of heaven;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiven.</p> | <p>3. I have no help but thine; nor do I need
another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.</p> <p>4. Mine is the sin, but thine the righteousness;
mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace;
thy Blood, thy righteousness, O Lord, my God.</p> |
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COMMUNION HYMN 336 - Come with us, O blessed Jesus (v. 1-2)

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|---|---|
| <p>1. Come with us, O blessed Jesus,
with us evermore to be;
and though leaving now thine altar,
let us nevermore leave thee.
Be thou one with us for ever,
in our life thy love divine
our own flesh and blood has taken,
and to us thou givest thine.</p> | <p>2. Come with us, O mighty Savior,
God from God, and Light from Light;
thou art God, thy glory veiling,
so that we may bear the sight.
Now we go to seek and serve thee,
through our work as through our prayer;
grant us light to see and know thee,
in thy people everywhere.</p> |
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POST COMMUNION PRAYER (The people may kneel or stand.)

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.** (these words may differ from time to time)

RECESSIONAL HYMN 562 - Onward, Christian soldiers (v. 1, 4-5)

**1. Onward, Christian soldiers, marching as to war,
with the cross of Jesus going on before!
Christ, the royal Master, leads against the foe;
forward into battle, see, his banners go.**

REFRAIN:

**Onward, Christian soldiers, marching as to war,
with the cross of Jesus going on before!**

**5. Onward, then, ye people,
join our happy throng;
blend with ours your voices
in the triumph song:
glory, laud, and honor,
unto Christ the King;
this through countless ages
we with angels sing.**

**4. Crowns and thrones may perish,
kingdoms rise and wane,
but the Church of Jesus constant will remain;
gates of hell can never 'gainst that Church prevail;
we have Christ's own promise, and that cannot fail.**

THE DISMISSAL

Alleluia, Alleluia. Go in peace to love and serve the Lord. (these words may differ from time to time)
Thanks be to God. Alleluia, alleluia.



The Altar Flowers are given to the Glory of God by Sonia McGrath in Memory of her mother, Mavis Lindsay, and her brother, George Lindsay.

Please Sign Up To Donate Altar Flowers

Enhance Our Worship + Thank God + Remember A Loved One

Flower offerings may be done **online** at calvaryrichmond.org under **giving/altar flowers**.

The cost is \$50, to be paid in advance. Please call the church office with questions.

Calvary Worship Service Times

8:00 AM Sunday – Traditional Service

10:30 AM Sunday – Contemporary Service

Calvary Staff

The Rev. Ralph B. Morgan, Rector

The Rev. Nancy Wilkes, Deacon

Jamie Campbell, Interim Parish Administrator

Anne Scarborough, Newcomer Coordinator

William Soller, Communications/Children's Minister

Suzette Hillis, Administrative Assistant

Kathy Haley, Finance Administrator

Sterling Overshown, Organist/Choir Director

Ross Elkins, Worship Leader

Jose Portillo, Campus Operations

If you have an emergency and need to speak with someone, please contact:

The Rev. Ralph Morgan

281-797-5246

rmorgan@ces-richmond.org

Calvary Stewardship Corner:

Pledged: \$561,310

Given: \$341,912